

THIRD EDITION

MAP

THE CO-CREATIVE
WHITE BROTHERHOOD
**MEDICAL
ASSISTANCE
PROGRAM**

MACHAELLE SMALL WRIGHT



PERELANDRA, LTD.

CENTER FOR NATURE RESEARCH
JEFFERSONTON  VIRGINIA

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by Machaelle Small Wright

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Chapter 1

Some Personal Comments and How MAP Was Developed



IN 1982, MY WORK EXPANDED in ways that were both exhilarating and extremely challenging. Since 1976, I had been working exclusively with nature intelligence in research dedicated to developing a working partnership between humans and nature. But in 1982, I learned from nature that I could expand the research in a way that would link it directly into the activities of an organization called the “White Brotherhood.” I also learned that this connection was beneficial to nature and to us, as well as to the White Brotherhood. So, I decided to do it.

This decision set off a chain of events that, among other things, led me into a whole new level of understanding of the human body and its relationship to the soul. You see, my decision to expand the research at Perelandra was a soul decision. Once the decision was made, I discovered that implementing it depended on my ability to physically hold, support and process all that the expansion required of me. I had understood something about this relationship between the soul and the body for years, but the 1982 expansion brought it into a new and more intense light.

Usually, when I've discussed this situation with others, they immediately think that the thing one must do in order to meet the challenges of expansion is change the diet. Over the years, I've realized how much we lean on diet as a solution for everything. Well, I never changed my diet nor, after much questioning, was I instructed to change my diet. The eating patterns that I had established prior to 1982 were sufficient for what I was faced with after 1982. If diet wasn't the answer to my functioning well on this expanded level of the nature research, then I would have to find other answers.

To help you to understand the scope of the expansion I am talking about and why it presented challenges, let me give you a thumbnail description of the White Brotherhood and nature intelligence. After all, if you decide to enter the MAP program, you will be working with them as well and I'm sure you'd appreciate knowing who they are. But before you get nervous and think that your working with them will necessitate your dealing with the kinds of challenges I encountered, let me assure you that this will not be the case. I had to expand myself into the dimension of the White Brotherhood in order to work with them on a daily basis in a working team relationship. This has impacted the scope, quality, direction and expression of the Perelandra work.* Your expansion will center around your decision to work with the White Brotherhood and nature in areas involving your health and personal balance. You will not have to expand into another dimension. In short, the White Brotherhood and nature team will be making "house calls."

* I wrote about this expansion and the work that resulted from it in two books, *Dancing in the Shadows of the Moon* and *The Mount Shasta Mission*.

THE WHITE BROTHERHOOD

I became aware of the White Brotherhood's link with the research at Perelandra in 1980. For two years, I ignored them while I maintained my focus exclusively on nature intelligence and our work. I figured that whatever connection the White Brotherhood had would be best handled by them and they did not need me. Besides, at that time, I knew next to nothing about them and had no desire to know more.

Much has been written about the White Brotherhood, but I think a lot of it was garbage. Some people have felt or said that they were the sole "channellers" of the White Brotherhood, and this simply isn't true. The Brotherhood is a huge organization that is constantly connected to us in general and to many of us individually. It's just that usually they are only able to work with us on an intuitive level, and our link with them is unconscious on our part.

The White Brotherhood is a large group of highly evolved souls dedicated to assisting the evolutionary process of moving universal reality, principles, laws and patterns through all planes and levels of form. They hold the major patterning and rhythms now being utilized for the shift we are all going through from the Piscean to the Aquarian era. When we link with them, they support and assist us by assuring that any work we do maintains its forward evolutionary motion and its connection to the new Aquarian dynamics.

They exist beyond time and history. I first heard about them during my stay at the Findhorn community in Scotland in 1977. St. Germain, who had a close relationship with several Findhorn members, was referred to often and described as be-

ing a master teacher from the White Brotherhood. I was also told that the Order of the Melchizedek was a part of the Brotherhood, and it is from this group that all of the major religious leaders come who have been a part of our history. As I have said, I ignored the Brotherhood and its existence for years, assuming that they knew how to do their job, whatever that was, very well without me and that my focus was primarily on nature, not on human-oriented evolution. After all, this is the age of specialization.

My understanding of how the Brotherhood functions is, I'm sure, somewhat simplistic. I see them operating in a cooperative role with us on this planet. They design and infuse purpose and direction into the frameworks of social order through which we on Earth move in order to learn, experience and evolve. In essence, they create the schools through which we move. We call these schools religions, governmental structures, educational movements, philosophy, science . . . all those massive social frameworks with which we associate and within which we function.

Let me say something about the name "White Brotherhood." Since publishing *MAP* in 1990, several people have written me questioning—and sometimes complaining about—that name. They want to make sure this isn't some white supremacist or sexist organization before buying *MAP* and getting into the program. Trust me, the White Brotherhood is neither. It includes males, females and souls beyond both persuasions, and they can outdo us any day when it comes to color.

The name "White Brotherhood" has been used for this group for centuries. We did not coin the name here at Perelandra. It was coined by those folks on the Earth level who first

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began to consciously work with this group. It is not a name the Brotherhood chose for itself. It is a name we chose for it. The words “white brotherhood” maintained the integrity and intent of the group, so it has always been acceptable to them. “White” is used to signify *all* the rays of the light spectrum. “Brotherhood” is used to signify not only the family of all *people* but also the family of all *life*.

If the name sticks in your throat and causes you a problem in deciding whether or not you would like to participate in MAP, here’s what I suggest. Put aside your objections temporarily. Start the program and allow yourself enough time to get comfortably settled in. This should take four to six weeks, at most. Once you are settled, address your objections to the name “White Brotherhood.” If you still have objections, consider what name you would feel comfortable with that would maintain the intent of this vast group. Ask your MAP team if your name is acceptable to use when you are referring to this group. Unless you are way off base with your name, I’m sure they will have no objections. They will just need to know that when *you* say “Purple Peoplehood” or “Neutral Androgynyhood,” you mean them.

One other point: Your special name for the White Brotherhood is between you and them. It would be neither helpful nor accurate to feel your name is for everyone and announce it to others. Not all of us have a problem with the name nor do we seek to change it. It would be more helpful to allow others to make their own decisions and work on their own with their team around this issue.



NATURE

As I mentioned earlier, my work with the White Brotherhood focuses on nature. The Medical Assistance Program (MAP) is an example of the Brotherhood and nature working together for our benefit within an organized framework that we call MAP: The Co-Creative White Brotherhood Medical Assistance Program.

The keystone of MAP is its coning. It is set up to assure perfect balance between the involution dynamic (nature) and the evolution dynamic (the White Brotherhood and you). The evolution dynamic supplies the definition, direction and purpose to any thing or action. The involution dynamic (nature) supplies the matter, means and action for achieving evolution's definition, direction and purpose. The human soul is the force behind the evolution dynamic. Nature is the force behind involution. In health, the evolution dynamic comes from one's soul. And it is from our soul that we receive the impulses that define our direction and purpose. It is the soul that gives the necessary data to nature for all that is physically required for a human to fully operate within a given lifetime. Nature then supplies us our body according to these soul-directed specifications. This also means that nature is the engineer of the human body and, like any good engineer, knows how it is supposed to work and how to fix it if it isn't working correctly.

In MAP, nature also anchors the program and makes it accessible to everyone on our level as well as to the medical teams in the White Brotherhood. Because of nature, we need not have an intermediary third party bridging us into the White Brotherhood. Nature's presence allows the medical teams to work with us directly.

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Now, there are some fine books written about nature intelligence, how to communicate with them and how to work with them. I know this because I wrote some of them! I may not have been familiar with the White Brotherhood when MAP was begun, but I was sure familiar with nature. I don't want to bog you down with a boatload of information about nature or conings. But, to help with your understanding, I have included several definitions in this section and a section in the Appendices (Appendix A) on conings. If you wish to understand more about nature intelligence in general, I recommend the book *Co-Creative Science: A Revolution in Science Providing Real Solutions for Today's Health and Environment*.

The following is a good working definition of nature. In fact, it is what nature gave me when I asked it to define key terms it uses often in the Perelandra research and work. (The full definitions by nature are reprinted in Appendix E.)

● NATURE. *In the larger universe and beyond, on its many levels and dimensions, there are a number of groups of consciousnesses that, although equal in importance, are quite different in expression and function. . . . Together, they make up the full expression of the larger, total life picture. No one piece, no one expression, can be missing or the larger life picture on all its levels and dimensions will cease to exist. One such consciousness has been universally termed "nature." Because of what we are saying about the larger picture not existing without all of its parts, you may assume that nature as both a reality and a consciousness exists on all dimensions and all levels. It cannot be excluded.*

Each group of consciousnesses has what can be termed an area of expertise. As we said, all groups are equal in importance but express

and function differently from one another. These different expressions and functions are vital to the overall balance of reality. A truly symbiotic relationship exists among the groups and is based on balance—universal balance. . . . Nature is a massive, intelligent consciousness group that expresses and functions within the many areas of involution—that is, moving soul-oriented consciousness into any dimension or level of form.

Nature is the conscious reality that supplies order, organization and life vitality for this shift. Nature is the consciousness that is, for your working understanding, intimately linked with form. Nature is the consciousness that comprises all form on all levels and dimensions. It is form's order, organization and life vitality. Nature is first and foremost a consciousness of equal importance with all other consciousnesses in the largest scheme of reality. It expresses and functions uniquely in that it comprises all form on all levels and dimensions and is responsible for and creates all of form's order, organization and life vitality.

To assist you in understanding “nature,” I include nature's definitions of form, deva and nature spirit.

● FORM. *We consider reality to be in the form state when there is order, organization and life vitality combined with a state of consciousness. . . .*

We do not consider form to be only that which is perceptible to the five senses. In fact, we see form from this perspective to be most limited, both in its life reality and in its ability to function. We see form from the perspective of the five senses to be useful only for the most basic and fundamental level of identification. From this perspective, there is very little relationship to the full understanding and knowledge of how a unit or form system functions.

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All energy contains order, organization and life vitality; therefore, all energy is form. . . .

On planet Earth, the character, personality, emotional makeup, intellectual capacity, strong points and gifts of a human are all form. They are that which gives order, organization and life vitality to consciousness.

Order and organization are the physical structures that create a framework for form. They define the walls. But we have included the dynamic of life vitality when we refer to form because one of the elements of form is action, and it is life vitality that initiates and creates action.

● **DEVA AND NATURE SPIRIT.** *“Deva” and “nature spirit” are names used to identify two different levels and functions within the nature consciousness. They are the two levels within the larger nature consciousness that interface with the human soul while in form. There are other levels, and they are differentiated from one another primarily by specific expression and function.*

To expand from our definition of form, it is the devic level that fuses with consciousness to create order, organization and life vitality. The devic level as the architect designs the complex order, organization and life vitality that will be needed by the soul consciousness while functioning within the scope or band of form. If the consciousness chooses to shift from one point of form to another point, thereby changing form function, it is the devic level of nature that alters the order, organization and life vitality accordingly. The devic level designs and is the creation of the order, organization and life vitality of form.

The nature spirit level infuses the devic order, organization and life vitality and adds to this the dynamic of function and working balance. To order, organization and life vitality it brings move-

ment and the bond that maintains the alignment of the devic form unit to the universal principles of balance while the consciousness is in form.

To say that nature is the expert in areas of form and form principles barely scratches the surface of the true nature (pardon the pun) of nature's role in form. It is the expert of form, and it is form itself. A soul-oriented consciousness cannot exist on any level or dimension of form in any way without an equal, intimate, symbiotic relationship with the nature consciousness.



For you to work with MAP, you will be working with the White Brotherhood plus two different levels of nature intelligence: the devic and the nature spirit levels. As stated in the above definition, these two names, “deva” and “nature spirit,” are used to identify two different expressions and functions within the nature consciousness. The specific areas of nature intelligence you will be working with in MAP are the Deva of Healing and Pan.

● **DEVA OF HEALING.** As part of the devic level, this intelligence functions as an architectural force and creates the physical structures found within all human healing. The order, organization and life vitality of the human body—that is, the full physical structure and how it functions—fall within the domain of the Deva of Healing. Since MAP is focused on the health and balance of us humans, it is critical that the nature intelligence responsible for the physical process of healing the human body be included in the coning. With its presence, the White Brotherhood is assured that all healing processes within MAP maintain the integrity of natural law to its fullest.

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● PAN. “Pan” is the traditional name for the nature spirit level that oversees and coordinates the full nature spirit level. I call Pan the CEO of the nature spirit level. The devic level *creates* all of the blueprints for form. The nature spirit level *implements* those blueprints—it is the builder. It also coordinates the action and movement of all form and ensures that this activity maintains the integrity of the original devic blueprint. In MAP, Pan aligns all physical elements of any action or process that might occur in a session to the devic healing blueprint.

We work with Pan in MAP because it/he is the only nature spirit element that does not have regional limitations. He is universal in dynamic. This means that everyone, no matter where they are positioned on the planet, can work with Pan. His universality is critical for a program that was intended to be global. (By the way, Pan is actually without, or beyond, gender. I refer to him as “him” because his energy feels masculine to me during our communications.)

Finally, it is the nature spirit level, represented by Pan, that keys our physical presence into the medical units of the White Brotherhood and stabilizes that presence during the session.



Let me tell you a little about how this program came into existence. As I have mentioned, the expansion of my work with nature into this new level of teamwork with the Brotherhood required that I physically shift and operate in new ways that would support and process the new level of work. It was such a massive jump for me that my body systems did not know how to adjust to the new demands. The first thing that occurred

was that I began to misalign structurally. I had worked with a chiropractor for years previous to this as part of my general maintenance health program, and I knew my body was structurally strong. I rarely needed a chiropractic adjustment. Now I needed them once or twice a month, and the adjustments were fairly extensive. At first, I said nothing to my chiropractor about the new level of work. But, after the first visit, she mentioned that something was odd. I was suddenly requiring a lot of adjustments and not requiring flower essences. (She routinely includes flower essence testing in her work.) Normally, when she sees the scope of adjustments I was needing, they are emotionally induced and require flower essences stabilization. I was not testing positive for the essences. Though she didn't voice them, she was beginning to have questions.

After the second visit, during which I required as many adjustments as the first, I told her briefly what I was doing and something about its effect on my work and life. She didn't even blink. She just said that explained what she was seeing. My body didn't know how to process what I was now working with and it was "flying out of alignment" from the strain. I would need periodic adjustments while my body system was learning how to function within the new level of reality.

The second major problem I had to face was the sudden development of head pain. I felt as if my head wanted to explode. It wasn't a conventional headache—it was more like somebody had an air hose hooked up to my head and was pumping in air well beyond the capacity that my head could hold.

I returned to the chiropractor and told her about the head pressure. Luckily, she was one of five percent of chiropractors in the United States who were trained in cranial adjustments.

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My physical system had to pick up these new impulses and translate them accurately in order to process what was happening to me, perceive accurately what I was working with, and function well within that perception. All this is accomplished primarily within the sacrum, spinal column and cranials, and it directly impacts the flow and pulsations of the cerebrospinal fluid. It is also along the spinal column that impulses are first processed by the nervous system. We could see by the adjustments I needed that all of this new action was having an impact on my sacrum, spine and head. The body, not knowing how to receive such a massive infusion of impulses or how to translate this input accurately, reacted by either overloading or closing down. Physically, this would result in misalignment of the sacrum, vertebrae, and/or misalignment or jamming of the cranials. The skull is composed of ten major cranial bones that expand and contract according to the ebb and flow of the cerebrospinal fluid. The massive infusion of new impulses was akin to throwing a monkey wrench into this normal physical operation and knocking things out of kilter. Hence, the head pain.

My chiropractor and I worked together to assist my body in shifting to a different structural alignment that would better facilitate the new work I was doing. I could then learn how to process the new impulses with ease and accuracy. For a year and a half, we worked together. We responded to the glitches as they occurred (these were easy for me to detect since they resulted in various degrees of pain). The chiropractor was smart enough not to dictate what alignment I should be in; rather, she observed what alignment my body was moving toward and assisted that movement.

Our work was brought to a climax after a year and a half

when my parietal cranials moved into what the chiropractor called a “parietal spread.” These two massive bones at the top of the skull assumed a position allowing their expansion and contraction to operate within a new, expanded range. With this, the head pain was relieved. The chiropractor said she felt that all of our work over the past year and a half had led to this one major adjustment. We both felt that our work together had gone as far as it could go.

For a few months, all was well. But in the summer of 1984, the head pain returned. I remember I was in the garden when I realized that my head was beginning to hurt. I guess, as is often the case in these moments of change, I felt my work with the chiropractor was no longer feasible for practical reasons. Her office is an hour and a half drive, and her practice is so large that I often had to wait a week or two for an appointment. For some reason, none of this had made any difference to me when I went to her previously. But now it was unacceptable. I felt I could not wait to have this head pain alleviated, and I was unwilling to continue driving such a long distance for what I now thought would be never-ending treatment.

A thought popped into my mind. Perhaps the White Brotherhood could somehow be of assistance. With my head pain increasing, I figured it was worth a shot. I connected with the White Brotherhood, told them my problem, and asked if there was something they could do to help me. They told me to lie down, open a coning (to be explained later), and they would connect me with help. I followed their instructions—and met Lorpuris, the head of the White Brotherhood Medical Unit.

I explained to Lorpuris what my physical discomforts were and tried to describe them as fully as I could. He instructed me

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to just lie quietly and comfortably, and he then set to work. The session lasted about an hour, during which I felt as if I was getting an energy charge or current through different parts of my body. It wasn't painful at all, but I must admit that it was so different from anything I had ever felt that I found the sensations to be both exciting and a little scary. At the end of the hour, Lorpuris suggested that we meet regularly so that I could go through comprehensive body balancing to facilitate my new level of operation. I agreed and we "made a date." When I closed down the session and walked back outside, I realized that my head no longer hurt. I was amazed.

Since 1984, Lorpuris and I have continued to meet regularly. In the process of helping me physically and emotionally to adjust to my ever-expanding work and life, we explored various ways in which he and his extensive medical unit could work with others here on Earth in areas of health and healing. In fact, they had been interested in making this kind of connection with us for some time.

But there were two major problems that had to be surmounted in order for us to successfully work with the White Brotherhood Medical Unit. First, there was the problem of their keying into our life system on all levels (physical, emotional, mental and spiritual) and maintaining that connection with us clearly and long enough for a medical session. We solved this problem by bringing nature on board as a member of the Brotherhood team. When I connect with my medical team, I do it within a coning, a vortex of energy that includes nature intelligence, the medical team and me. Within this coning vortex, nature is able to stabilize us on all levels with the Brotherhood.

The second problem involved communication between us and our medical team. They did not want to establish a working relationship that would exclude all but the few who knew how to receive interlevel communication. We solved this problem in two ways. The MAP sessions have built into them schedules and time frames that enable everyone to utilize the program even if they are unable to sense or hear anything from their team. All people have to do is follow the MAP instructions and the schedule. They don't have to hear from their team when they should meet with them or for how long. This is already spelled out for them. All they have to do is talk—tell the team what is going on with them and what is out of sorts. The team can hear us effortlessly even if we can't hear them. The other solution to the communication problem was kinesiology. Those who want to ask questions and receive answers from their team can do so by using a simple yes/no format. Then, they can “read” the answers from their team by kinesiology testing. This opens the communication door from both sides. (See [Appendix B](#) for how to do kinesiology.)

Another point about communication: When we first enter MAP, we may not be able to hear or sense our team. (But we will sense things happening to us physically from time to time during the sessions.) As we continue the program, we will become used to our team, be better able to process the input from them, and we will have gone through some of the clearing and adjustments necessary for us to sense our team, and not just experience their work. As for actually hearing our team? Over the many years since *MAP* was first published, most people tell me that they never hear their team and that it doesn't matter. They can still get their questions answered

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using kinesiology and they definitely feel the differences in the quality of their health.

We have cleared up the two major stumbling blocks, and as a result MAP was created. The shingle has been hung. The office is now open. And you are invited to enter the program.

