

The Mount Shasta Mission

Machaelle Wright

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Chapter I

Your Anchor

I SAID I'D MAKE YOU GO through this story knowing only what I knew at each step of the way. Well, this is your lucky day. I'm going to throw you a bunch of those bones that I promised and give you a break now. Prior to the Mt. Shasta Mission, there were key principles and concepts I didn't know or understand but were important to the mission. I'm not going to make you wait until the end of the book to give you that information. I know you may be tempted to skip this chapter and go right to the story. Don't do that... No, really... It's not a good idea. This chapter will help you understand the story and catch the lessons that are there for you to consider and learn. In short, let this chapter be your anchor throughout the rest of the book.

AQUARIAN ERA

"Aquarian Era" is the name given for the coming phase of evolution facing not only those of us on Earth but those throughout the universe and beyond as well. Although it is termed "Aquarian" because of its loose connection to the astronomical alignment of Aquarius, it is more importantly a term that connotes a specific emphasized pattern and rhythm in life behavior and social structures—equality, cooperation and teamwork.



AQUARIAN LEADERSHIP AND TEAMWORK

There are three key elements of Aquarian leadership and teamwork that were critical to the Mt. Shasta Mission:

- Leadership recognition
- Service without a personal agenda
- Flexibility and factor-x

Leadership recognition: The position of the leader of the Mt. Shasta Mission was understood, accepted and respected by all who helped put this mission together. Those involved in the planning and execution stages of the mission were peers, each with a high level of expertise. They chose their leader and, without hesitation, they deferred to that one person throughout the entire mission. (In other words, there were no meetings around the water cooler to carp and gripe about the leader.) The leader's strength, efficiency, organization, coordination and vision were the bonds that held the team together. An example of his leadership style: He established a free-flowing relationship between the different areas of expertise, making it possible for problem solving and ideas for one part of the mission to come from anyone on the team.

Service without a personal agenda: Another way of saying this is that the team members did not allow personal ego to cloud or get in the way of the leader's role, their jobs or the mission's goals. You will see throughout the story that there are a number of examples where people (from our Earth level) complicated or compromised their participation because they could not put their egos aside for something larger.

Flexibility and factor-x: Sometimes something suddenly comes into our lives that we were not expecting, and we have no plans for dealing with it. I dare say we've all experienced that kind of moment. This is a factor-x. It can be part of whatever project or

goal we are working with that we simply didn't know existed until it popped up. Or it can be an accident. Something has happened that was not only unexpected but was never meant to be part of our project or goal. Wherever a factor-x originates, we have to deal with it.

The mission's leader had strong feelings about factor-x and the need for flexibility. He said, "A plan is only as strong as its ability to cope with factor-x." Sometimes the guiding force of a plan can arise from a factor-x, and success often hinges on the plan's ability to cope with and adjust to the factor-x. A plan is weak and rigid if it has no structure built in to accommodate this. But there also must be a sense of appropriateness when considering a factor-x. Sometimes the flexible response, the correct response, is for the leader to say no. Just because something unexpected has occurred doesn't mean it was meant to be part of the plan for achieving a specific goal.

BALANCE

Balance is relative and measured by the demonstration of the laws of nature in each element of life, including all that we humans do and create. Imbalance occurs when there is distortion between the laws of nature and an element of life, including what we humans do and create.

I was able to maintain balance for the Mt. Shasta Mission work that I did by working with nature—i.e., nature intelligence. (See "What Is Nature Intelligence?" on p. 28.) I presented nature with the mission's goals, and nature, in turn, gave me the information on the matter, means and action needed to best achieve those goals. By doing this, we were able to ensure that the laws of nature were reflected in the mission goals, thus demonstrating balance. (See "What Do I Mean When I Say, 'Working with Nature'?" on p. 33 for more information on this concept.)

CONINGS

A coning is a balanced vortex of intelligent energy that includes nature and humans. The simplest way to explain a coning is to say that it is a multilevel conference call. With a coning, we are working with more than one intelligence (human and nature) simultaneously. The information each member of a coning can offer will mix within the coning vortex and become available to the human who is operating the coning as a single, unified body of information. If you have four members of a coning, each with different information about a subject or situation, the person who activates that coning will not hear “four voices” all “talking” at once. They will hear one, unified body of information that contains all the information each coning member can offer.

A coning is needed for multilevel work such as the Mt. Shasta Mission because of the greater stability, clarity and balance it provides. With multilevel processes, we are working with many different facets and levels of intelligences at one time. Consequently, it is better to work with an organized team (a coning) made up of all those involved in the issue we are focusing on. I always activated specific conings for my work in the mission. In general, the coning was comprised of the nature intelligences specifically connected with the Mt. Shasta Mission, specific members of the White Brotherhood involved in the planning and implementation of the mission, and myself.

Another advantage to a coning is that it has a high degree of protection built into it. Because of the larger scope of multilevel work, it is important to define exactly who and what are involved in that work. All others are excluded by the mere fact that they have not been included in the coning, thus eliminating all irrelevant information. In essence, a coning creates not only the team but also the “safe room” in which the team is meeting.

CONSCIOUSNESS DEFINED BY NATURE

NOTE: Several years ago, I presented nature with a list of terms on which I wanted their understanding and perspective. I found their information to be much deeper and more useful than anything we humans have come up with when considering these terms. Where I have “Defined by Nature” with the terms in this chapter, I am letting you know that the information is from those definitions I received from nature.



The concept of consciousness has been vastly misunderstood. To put it simply, consciousness is the working state of the soul. In human expression, as one sees it demonstrated on the planet Earth, the personality, character, emotional makeup, intellectual capacity, strong points and gifts of a human are all form. They are that which give order, organization and life vitality to consciousness.

We say “working state of the soul” because there are levels of soul existence that are different than the working state and can best be described as a simple and complete state of being.

Humans tend to think of the soul as being something that exists far away from them because they are in form. This is an illusion. The core of any life is the soul. It cannot exist apart from itself. Like the heart in the human body, it is an essential part of the life unit. A human in form is, by definition, a soul fused with nature. Personality and character are a part of the nature/form package that allows the soul to function and to express itself in form. Personality and character are not the soul; they are part of the order and organization of that soul.

Consciousness physically fuses into the body system first through the electrical system and then through the central nervous system and the brain. This is another aspect of nature supplying order, organization and life vitality. Consciousness itself cannot be measured or monitored as a

reality. But what can be measured and monitored is the order, organization and life vitality of consciousness. . . .

We wish to add a thought here so that there will be no confusion about the relationship between nature and the soul. Nature does not, with its own power, superimpose its interpretation of form onto a soul. We have said that nature and soul are intimately and symbiotically related. This implies a give and take. No one consciousness group operates in isolation of the whole or of all other parts of the whole. When a soul chooses to move within the vast band of form, it communicates its intent and purpose to nature. It is from this that nature derives the specifics that will be needed for the soul to function in form. It is a perfect marriage of purpose with the order, organization and life vitality that is needed for the fulfillment of that purpose. Nature, therefore, does not define purpose and impose it on a soul. It orders, organizes and gives life vitality to a soul's purpose for expression in form.

EXPANSION

A person undergoes expansion when an experience or event affects the electrical, central nervous and sensory systems *in new ways*, thus making it difficult to sort, identify and integrate accurately what is being experienced.

Everything in our immediate environment affects us physically. We experience outside stimulus first in our electrical system, a complex electrical grid that is located within and surrounding the body. The electrical system responds to the stimulus, and its impulses are immediately shifted to the central nervous and sensory systems for identification, sorting and integration. All of this happens within a nanosecond.

There are two main areas of difficulty in an expansion experience. The first area is physical. Because an expansion experience affects these three body systems (electrical, nervous and sensory

systems) in new ways, they often are unable to adjust immediately to the new input, and they may become over-energized, overloaded and, as a result, nonfunctional as far as the new experience is concerned. As a consequence of this physical breakdown, the person feels confused and is unable to discern what he is actually experiencing. What a person intellectually perceives is a direct result of the function of and interaction between the electrical system, central nervous system and sensory system. Sometimes an experience is so far beyond a person's present ability to sort, identify and integrate within these three systems that he is not even conscious of being influenced by it at all. It is as if the experience never happened.

The second area of difficulty is intellectual. During expansion, our intellectual understanding of what we are experiencing is challenged because it is new to us. What is occurring is not founded in what is already familiar. If we try to force understanding, we shove the experience through the framework of what we already know. An expansion renders that framework obsolete as far as this experience is concerned. If we persist in trying to push the experience through the old framework, we end up confused and we misinterpret the experience.

We can actually distort an expansion by forcing it through our old intellectual framework. In essence, we experience what we *think* we are experiencing. I have met a number of people who have described some pretty frightening "sixth-sense" events to me. While I listened to them, I saw that their ordeals were actually benign in nature, but because it was new to them, they quickly shoved it through their already-existing intellectual framework. Invariably, these were people who had read a lot about other people's frightening tales or black magic stories. So they pushed their benign new experience into a frightening framework and literally forced themselves into having a frightening experience that they

could describe, even “understand.” In the process of finding intellectual satisfaction, they managed to scare the bejeebers out of themselves.

The way I’ve been taught to deal with my own intellect during expansion is to suspend the intellect and be patient: I just focus on the experience and what I’m doing in the moment, let it integrate—and *observe*, sometimes for days or weeks and sometimes for years. This enables the organic formation of a new logic or intellectual framework. As a result, I gain a completely different understanding. Before an expansion, I don’t have the ability to understand because the new pieces aren’t yet in place. The step-by-step experience itself builds the new logical framework. By approaching expansion in this manner, I allow my intellect to work for me and not against me.

EXPANSION: HOW WE
PHYSICALLY SUPPORT EXPANSION
PERELANDRA CONING SESSION

An expanded experience does not by definition mean it is nonphysical or beyond five-senses form. It simply implies that the experience is beyond that which the person has experienced prior to that time — thus, the sense of expansion...

The laws of form are much broader than what is encompassed when one thinks of the five-sense sensory system. In fact, an expanded experience is simply learning or allowing the sensory system, as most individuals know it, to operate in a fuller capacity. The problem is that individuals tend to see the five-senses system as one range of function, and anything beyond or outside this basic functioning as being something entirely different. In fact, they are both functions of the same system.

When a child is born, its sensory system is quite sensitive and expanded. It is, after all, just moving from a state prior to birth in which the sensory system naturally functions in a broader state. If left on its own, the child

would continue to develop its sensory system from the point of this broader perspective. And what others might call “expanded experiences” would be the norm for this child. Societal preconceptions are what encourage the child to limit the sensory range, and the development of the sensory system throughout childhood then takes place from this more limited perspective. Along with this, the limited definition of the sensory system and its scope of discernment becomes the rule of thumb by which to judge experience.

Now, if the sensory system is naturally capable of operating in a much broader scope than most individuals can at present imagine, it follows that the physical body must respond to and support that expanded operation. The sensory system itself is a part of that overall body response and support system. Everything works as a team, ideally. Consequently, one cannot have what is known as an expansion experience without the sensory system and the physical body as a whole responding to and attempting to support it. So, one may see entering a meditative state as an expanded experience, but, in fact, it is a broader use of the sensory system and draws appropriate response and support from within the physical body itself. Just as one cannot move a finger or toe without the entire body’s muscular and skeletal systems responding, one cannot shift from one state of mind to another without a similar physical response and shift.

There is a saying many on the Earth level use: “If you don’t use it, you lose it.” Normally, this refers to muscle and body tone. When a child limits the scope of operation within the sensory system, the complementary scope of physical response and support is no longer needed or utilized. In those areas, a person stiffens and atrophies. Then, later on, when the individual is an adult and consciously chooses to reactivate the sensory system in a broader range, the physical body no longer “knows” how to respond and support that expansion. The person will experience nothing, no matter how much willpower he musters, or the experience will be partially perceived and most likely distorted, as well.

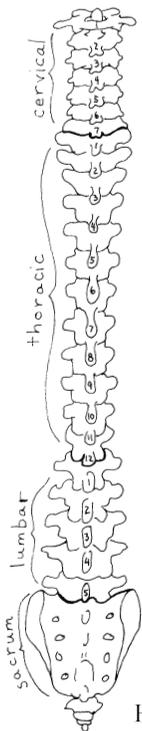
Let’s address the body system itself and what happens when the human sensory system responds to an experience. Any experience initially impacts the human body through its electrical system. This occurs whether the

experience is easily perceived or not. The initial receptor of experience is not the brain or the senses but the electrical system. The impact immediately, almost simultaneously, shifts and translates into the nervous system and routes itself throughout the nervous system appropriately as it begins its identification and experience process. This includes activating the sensory system in an appropriate manner. (All this occurs within a split second.) The point to remember is that the initial level of impact is electrical, followed by an impact on and within the nervous system. If the experience is within the individual's perceived notion of "acceptable," the person probably knows how to perceive the experience on all levels operating within the physical body.

Two things can occur if the individual does not know what to do with the experience. Either the physical body does not know how to respond and support the experience and is in need of assistance, or the experience itself is so beyond the person's operating range of reality that it takes on an intensification that literally overwhelms the body and requires of it a level of operation well beyond its present capability.

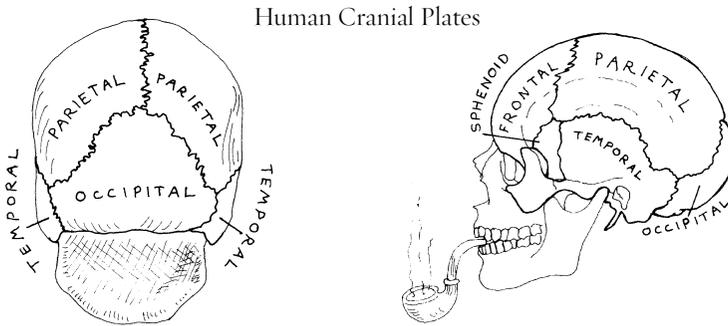
In the latter case, the person must have a good foundation for such a stretch, or else he risks damaging himself physically. You would not want a person who is not capable of walking a half-mile to be suddenly forced to run three miles. But you could expect someone who easily runs three miles to be able to tackle a seven-mile run without sustaining damage. It's a challenge, but it is not beyond the scope of possibility—and most likely not dangerous although it could result in soreness and discomfort until the body learns to support the longer run better....

Let me explain the relationship of the human body's cranial plates, spine and sacrum in the expanded experience. The experience is received electrically and shifted to the central nervous system for sorting and identification. At this point, the physical



Human Spine

body moves to support what is being identified. If the body cannot adequately respond, the electrical system will overload or break, and the corresponding vertebrae, sacrum or cranial plates will most likely react by misaligning. Hence, you have the sensation of trying to catch six balls all at once while only being able to catch four.



A special note about the cranial plates: An expanded experience carries with it an intensity that registers through the electrical system, moves into the nervous system and continues its impact into the cerebrospinal fluid (CSF). Then the brain is impacted by both the nervous system activity and the CSF pulse response. The cranial plates must respond accordingly to accommodate this two-pronged impact. The range of plate movement will be affected. If the cranials have lost their knowledge of how to move within the new range or if they are three-milers stretching for the seven-mile run, they run the risk of jamming or misaligning. This is when you have head pain associated with expanded experience. Cranial adjustments may be necessary over a period of time in order to allow the plates to adjust properly to and move in a more expanded range.

Just as the leg muscles need to adjust to the seven-mile run, the cranial plates need time to adjust to expansion. Because of the close working proximity with the electrical and nervous systems, the cranials must be considered one of the primary areas for assistance during times of expansion. In a relatively short period of time, the cranials, as well as the rest of the physical body system, will learn how to operate within the expanded range of experience with ease, accuracy and efficiency.

FAITHFULNESS TO JOB

This concept proved to be critical for the mission. If we accept the responsibility for doing a job, we also accept the responsibility for completing that job, even if it means waiting thirty or forty years—or longer—for the opportunity finally to come along that enables us to complete it. There would have been no Mt. Shasta Mission had there not been faithfulness to job.

FLOWER ESSENCES

Flower essences (or “essences”) are electrical patterns infused in water, preserved in brandy (or vinegar) and bottled in dropper bottles. These patterns balance, stabilize and repair biological electrical systems, as well as the electrical systems connected with all form. In the Mt. Shasta Mission, essences were used to balance, stabilize and repair human electrical systems. They were also used in my work with nature as stabilizers for the different processes and environmental work.

FORM AND ENERGY DEFINED BY NATURE

We consider reality to be in the form state when there is order, organization and life vitality combined with a state of consciousness. We do not consider form to be only that which can be perceived by the five senses. In fact, we see form from this perspective to be most limited, both in its life reality and in its ability to function. We see form from the perspective of the five senses to be useful only for the most basic and fundamental level of identification. From this perspective, there is very little relationship to the full understanding and knowledge of how a unit or form system functions.

All energy contains order, organization and life vitality; therefore, all energy is form. If one were to use the term “form” to identify that which

can be perceived by the basic five senses and the word “energy” to refer to that aspect of an animal, human, plant or object’s form reality that cannot be readily perceived by the basic senses, then one would be accurate in the use of these two words. However, if one were to use the word “form” to refer to that which can be perceived by the basic five senses and assume that form to be a complete unit of reality unto itself, and use the word “energy” to refer to a level beyond form, one would then be using these two words inaccurately. From our perspective, form and energy create one unit of reality and are differentiated from one another solely by the individual’s ability to perceive them with his or her sensory system. In short, the differentiation between form and energy within any given object, plant, animal or human lies with the observer.

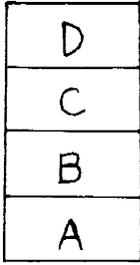
On the planet Earth, the personality, character, emotional makeup, intellectual capacity, strong points and gifts of a human are all form. They are that which gives order, organization and life vitality to consciousness.

Order and organization are the physical structures that create a framework for form. In short, they define the walls. But we have included the dynamic of life vitality when we refer to form because one of the elements of form is action, and it is life vitality that initiates and creates action.

FORM AND ENERGY: BAND OF FORM

At some point in my early twenties, I heard or read that Earth was the only planet that existed in form, and souls on Earth were the only souls operating in form. Since I saw no evidence to the contrary, and since I really didn’t care anyway, I didn’t bother to question this piece of information—for years. Even after I began to work directly with nature in 1976, I still didn’t challenge it. Although nature was teaching me a lot about form and the underlying dynamics of form, I continued to assume that what I was learning applied to my Earth reality only.

It was evident that I had to learn something new about this form business. I learned that form as I experience it on Earth is

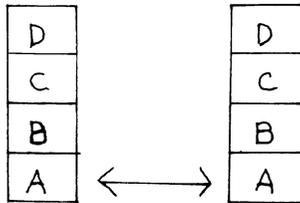


One reality unit showing
four of its dimensions.

not the only form experience there is. In fact, there is a complex and broad “band of form” made up of many different dimensions—some of which we on Earth are capable of seeing and some of which we can’t see or experience in any of our usual ways. I eventually learned that no matter how “unique” the dimension, it operates with the same universal

laws of form (the laws of nature) as every other dimension within the band of form. Only the way those laws are demonstrated are different.

I learned there are many realities in the universe and beyond. Each reality has other dimensions or “sister dimensions” that correspond in every way to what we are experiencing on Earth. This does not mean that each reality’s “Earth” dimension is the mirror image of everything that exists on our planet. Rather, it means that our many sister dimensions have a planet *similar* to ours. People live on those planets in dwellings similar to the ones we use. The planets have trees, mountains, deserts, rivers and oceans. There are animals and plants that we would recognize. There are also some we wouldn’t. The people wear clothes, have jobs and travel by means similar to ours. Their social structures are comparable. And they live in cities, towns, suburbs and rural areas similar to ours.



“Sister Dimensions”: Comparable dimensions within two different realities.

An expansion may occur if you *consciously* begin to perceive and experience a sister dimension. In fact, this is a common expansion. Although rare from our Earth's perspective, you may also undergo expansion if you consciously begin to perceive and experience another reality that is not a sister dimension to Earth. In either case, the level that you live on remains your "home base." It functions as your foundation. You aren't released from it. The new level that you consciously begin to perceive and experience is an expansion of your perceived reality as lived out on your home base, and what you learn from the experience becomes integrated into your home-base life. As you might imagine, this adds a whole new meaning to "life on Earth as we know it"!

FREE WILL, OPTION, SYNCHRONICITY, ACCIDENTS

Our lives operate on free will. Conscious free will is the dynamic that allows us freedom of choice in all that we do and how we develop within a lifetime. In order to participate fully in the bigger picture, we must learn to function responsibly, intelligently and ethically in ways that are consistent with the universal dynamics of that larger picture—and we must choose to do this consciously and freely.

Some people like to think that we enter a lifetime not only with direction and purpose, but also with the game plan we need to execute to fulfill that direction and purpose. If you think about this for a minute, you'll see that this preset game-plan idea eliminates conscious free will. Our participation in the larger picture is so important that we simply cannot sidestep our growth and development in the vast area of conscious free will. It seems like everyone in the universe and all the intelligences in nature know this—except us. Some of us work awfully hard to sidestep our

responsibility in this matter. We must learn to weigh situations and issues consciously, and to say “yes” and “no” and “maybe.” In this way, we learn to choose options deliberately that are consistent with universal dynamics and law and to participate consciously in the larger picture. Our participation implies free and knowledgeable participation. The only way we can learn this is through conscious growth and development around free will.

At any given point along the way, we are faced with many options for accomplishing direction and purpose. Some options are harmonious with our direction and purpose—and the larger picture. Some are not. We have to learn to discern and choose. We choose one option over the others for various reasons. It’s the one that we find most attractive or exciting. It’s the one that seems easiest. Perhaps it’s the option that seems most efficient. Maybe it’s the one we have the strongest gut reaction to. Or perhaps it’s the option that seems the most difficult out of all the others, and, for whatever reason, we feel it’s important for us to take that one. As we choose each option along the way, we begin to weave a unique pattern based on who we are and our ability to use free will to make choices. Over time we learn the formula for choosing what works best for us.

Two issues tend to come up whenever I have talked about free will. The first is synchronicity. Usually people use synchronicity to describe an event where one’s need or desire is suddenly and unexpectedly met by the perfect opportunity. There is a sense that “someone has heard them” and magically met their need.

In actuality, this kind of synchronicity is an illusion. They have simply chosen the option out of all the different ones available to them that allowed for their need to be met in this particular way. They could have chosen another option that was equally available to them that would have also met their need, but in a different and less “magical” manner.

At any given point along the way, we are surrounded with a

number of options for meeting need and desire. Most of them are positive in nature, and can meet need and desire quite well. If we choose one of these, we experience our lives moving easily—even magically. This causes some to think that they “received” the one and only option for fulfilling need and desire. In fact, they chose one of several options. And had they chosen one of the difficult options or one of the options that was not consistent with their direction and purpose, their tough experiences might become labeled “bad luck.”

Both concepts—synchronicity and bad luck—distance us from our personal responsibility in life and complicate our growth and development in the area of conscious free will.

The second issue generally raised centers around accidents. Many feel that there are no accidents in life. Every event and opportunity is in right timing or predestined—i.e., synchronistic. Although this concept can be comforting at times—especially when dealing with what we call someone’s “untimely” death—it eliminates free will. You simply cannot have over five billion people running around the planet exercising free will and not have accidents occur.

The Mt. Shasta Mission is a complex weave of option, free will, synchronicity and even accidents.

GROUNDING DEFINED BY NATURE

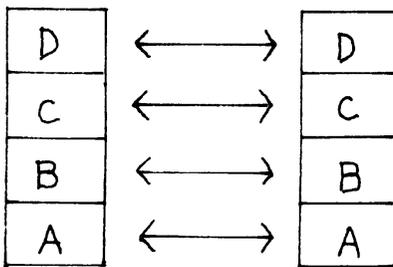
Quite simply, the word “grounded” is used to acknowledge full body/soul fusion or full matter/soul fusion. The word “grounding” refers to what must be accomplished or activated in order both to ensure and stabilize body (matter)/soul fusion. To be grounded refers to the state of being of a fused body (matter)/soul unit. To achieve this fusion and to function fully as a fused unit is the primary goal one accepts when choosing to experience life within five-senses form. Functioning as a grounded body (matter)/soul

unit is a goal on all levels and dimensions of form, whether the form can or cannot be perceived by the five senses.

Nature plays two key roles in grounding: First, it is through and with nature that grounding occurs. Nature, which organizes, orders and adds life vitality to create form, is what creates and maintains grounding. Second, nature knows what is required to fuse the soul dynamics within form. Nature provides the best examples of body (matter)/soul fusion. Humans have recognized the form or matter existence of nature on the planet, but they have only recently begun to understand that within all form there are fully functioning soul/intelligence dynamics. On the other hand, humans acknowledge or concentrate on their personal soul dynamics but have little understanding as to how they, in order to be functional within form, must allow the soul to fuse with and operate through their form body. Humans do not see the examples or learn the lessons of the master teachers of body (matter)/soul fusion that surround them in all the kingdoms of nature. Humans also deny the fusion within themselves. The relative extent of this denial interferes proportionately with the quality and stabilization of their body/soul fusion.

HORIZONTAL COMPATIBILITY PRINCIPLE

Horizontal compatibility is one universal principle that occurs within our Earth reality and between “sister dimensions” where



Horizontally compatible dimensions
between two different realities.

the laws of form are demonstrated in a similar manner. For example, we on planet Earth live out and experience life that is horizontally compatible with every level in all other realities that live and experience life in comparable five-senses ways.

The Horizontal Healing Principle that is referred to in this book is part of the Horizontal Compatibility Principle. In short, the easiest, most efficient and effective means of repairing and healing are horizontally compatible with the object or person in need of healing. *Like healing like*. For example, flower essences are electrical patterns that balance, stabilize and repair biological electrical systems: Electrical patterns used to heal electrical systems. That's horizontal compatibility.

To take this a step further, because of the Horizontal Compatibility Principle, what constitutes quality health practice on Earth can have a similar positive health impact for those living in a "sister dimension" in another reality and vice versa.

I N T E N T DEFINED BY NATURE

Intent refers to the conscious dynamic within all life that links life vitality (action) with soul purpose and direction. When an individual uses free will to manipulate what he or she willfully desires instead of what is within the scope of higher soul purpose, then intent is combined with the manipulative power of free will and this combination is linked with life vitality. Life vitality adds action to order and organization. It both initiates and creates action. To maintain harmonious movement with soul purpose and direction, life vitality must be linked with the soul dynamics. This linkage occurs on two levels. One is unconscious, allowing for a natural patterning and rhythm of action through form that is consistent with soul purpose. As the body/soul fusion moves through its evolutionary process as a functioning unit, it takes on a greater level of consciousness and an expanded level of awareness and knowing. As a result, the unconscious link between soul dynamics and life vitality takes on a new level of operation, thus shifting it into a state of consciousness. The shift is a gradual, step-by-step evolutionary process in itself. Intent is therefore defined as conscious awareness of soul purpose, what is required within the scope of form to achieve soul

purpose, and how the two function as a unit. Consequently, when one wishes to express soul purpose, one need only consciously fuse this purpose with appropriate form and action. That act is what is referred to when one speaks of intent.

Intent as a dynamic is an evolutionary process in itself and, as we have said, does not suddenly envelop one's entire life fully and completely. Intent is only gradually incorporated into one's everyday life. Therefore, one does not suddenly and immediately function within the full scope of the dynamic in those areas of life where intent is present. Intent as a dynamic is as broad a learning arena as life itself. And in the beginning, intent can often be confused with or intermingled with free will. However, as it is developed, it becomes the cutting edge of the body/soul unit and how it operates. Intent is the key to unlimited life within the scope of form.

INTUITION

DEFINED BY NATURE

Intuition, as it is popularly defined, relates to a sixth sense of operation. This is false. It is not a sixth sense. When individuals experience a phenomenon that they consider to be beyond their five senses, they tend to attribute this experience to another category, the sixth sense, and call it "intuition." The fact is that the phenomenon is processed through their five senses in an expanded manner.

Intuition, in fact, is related to and linked with intent. It is the bridge between an individual's conscious body/soul fusion—that state in which he knows and understands the body/soul fusion and how it functions—and the individual's unconscious body/soul fusion. Intuition bridges the unconscious and the conscious. This enables what is known on the level of the unconscious body/soul fusion to be incorporated with and become a part of the conscious body/soul fusion. Intuition is the communication bridge between the two that makes it possible for the conscious body/soul unit to benefit from those aspects of the unconscious body/soul unit. This benefit

results when the conscious unit opens to and moves through the lessons surrounding intent. Where intent is functioning fully, these two levels, the unconscious and the conscious, are no longer separate but have become one — the expanded conscious level. Consequently, there is then no need for the bridge known as intuition, and intuition as a dynamic will evolve into a new function within this expanded conscious level.

However, lest you think otherwise, intent is not considered greater than intuition; rather, they are two excellent tools utilized equally by the highest developed souls functioning within form. We say this to caution those who read this not to think intent is “greater” than intuition and to be aimed for at the exclusion of intuition. Evolution as seen from the highest perspective is endless. Therefore, discovery of all there is to know about both intuition and intent is endless. For all practical purposes, an individual can safely consider that there will never be a time in which the development of intuition will be unnecessary. As we have said, the highest souls who function to the fullest within the scope of form do so with an equal development and expansion of both intent and intuition.

LEYLINES

Leylines are electrical “lines” or circuits that create a complex grid located within and surrounding a planet. They are sometimes used for shifting, releasing and making available information to those inhabiting the planet. These particular leyline properties were key elements for the Mt. Shasta Mission.

MOVING ENERGY FROM POINT A TO POINT B

One of the fundamental characteristics of energy is that we may move it from Point A to Point B using our focus. To understand and experience what I mean, do the following exercise:

1. Picture a white ball the size of a baseball in your left hand. If you can't see it, just stay focused on it and feel its presence in your hand. Or trust that it's there.
2. Maintaining focus on the ball, slowly roll it up your left arm. See it pass over your wrist, your lower arm, the bend at the elbow and your upper arm. Again, if you see nothing, just sense the ball moving on your arm.
3. At the shoulder, see the ball change direction and roll slowly across your chest. Stop it at the top of your right arm. To do this, just see it stop.
4. Now, slowly roll the ball down your right arm, seeing or feeling it pass over your upper arm, the bend at the elbow, your lower arm, your wrist and into your right hand.
5. Stop the ball in your right hand and spend a moment seeing or feeling its presence.
6. Focus on the ball and throw it softly from your right hand to your left hand. See or feel the ball leave your right hand and see or feel the ball land in your left hand. Throw the ball back between your two hands a few times just to get the feel of this energy moving. If you "lose the ball," see step 8.
7. Now it's time to "dismantle" the energy that created the ball. Say, "Release the ball energy," and throw the ball straight up in the air. See or sense the energy disperse in the air.
8. If you had trouble holding your focus on the ball, refocus yourself, see the ball again right where you lost it, sense or see its presence, then continue with the exercise. If this has been a challenging experience for you, you might want to consider working with the exercise regularly to develop your ability to focus and maintain that focus.

NATURE DEFINED BY NATURE

In the larger universe and beyond, on its many levels and dimensions, there are a number of groups of consciousnesses that, although equal in importance, are quite different in expression and function. Together, they make up the full expression of the larger, total life picture. No one piece, no one expression, can be missing or the larger life picture on all its levels and dimensions will cease to exist. One such consciousness has been universally termed “nature.” Because of what we are saying about the larger picture not existing without all of its parts, you may assume that nature as both a reality and a consciousness exists on all dimensions and all levels. It cannot be excluded.

Each group of consciousnesses has what can be termed an area of expertise. As we said, all groups are equal in importance but express and function differently from one another. These different expressions and functions are vital to the overall balance of reality. A true symbiotic relationship exists among the groups and is based on balance—universal balance. The human soul-oriented dynamic is evolution (a process of change in a forward direction) in scope and function. Nature is a massive, intelligent consciousness group that expresses and functions within the areas of involution, that is, moving soul-oriented consciousness into any dimension or level of form.

Nature is the conscious reality that supplies order, organization and life vitality for this shift. (Life vitality initiates and creates action.) Nature is the consciousness that is, for your working understanding, linked with form. Nature is the consciousness that comprises all form on all levels and dimensions. It is form’s order, organization and life vitality. Nature is first and foremost a consciousness of equal importance with all other consciousnesses in the largest scheme of reality. It expresses and functions uniquely in that it comprises all form on all levels and dimensions, and is responsible for and creates all of form’s order, organization and life vitality.

NATURE: EXCERPT FROM “WHAT IS
NATURE INTELLIGENCE?”
DEFINED BY NATURE

All form has its intelligence in common. By this we mean that the organizing dynamic between all form may be viewed as similar. This is critical for humans to understand because it is the reason they may interface and interact with the intelligence of anything around them. You may say that the intelligence of something operates with a universal framework, thus allowing for full and complete interchange. Nature intelligence is the organizing dynamic between the package of nature and its multitude of varying form. Consequently, when one connects with this intelligence flow, one accesses the full reality, potential and possibility of all of nature.

With each major classification of form there is a key element within its intelligence that defines it, making it unique with respect to every other classification. With human form, the key element is free will. With nature, the key element is inherent balance. Nature reality does not contain free will, and human reality does not contain inherent balance. The organization flow (intelligence) of nature’s soul dynamic moves through its various forms reflecting inherent balance—always.

When humans impact nature adversely, they do not disrupt nature reality on its intelligence level. They interfere with its reality on the form level. An out-of-balance condition within nature is a balanced nature form that has been altered by humans. Fused with that form is its intelligence level that still maintains inherent balance. Humans cannot impact this level. They may only access it.

When humans consider solutions for restoring balance to an out-of-balance world, they need only access the intelligence of nature involved for answers. That intelligence contains inherent balance and is fully capable of defining all that is required for reflecting that inherent balance through specific form.

The biggest hurdle for humans in understanding nature intelligence is their habit of using human intelligence as the defining yardstick for the

different intelligences in the rest of reality. Human intelligence is but one expression of intelligence. It is defined by the unique physical facility of human form through which human intelligence generally functions (brain, central nervous system and sensory system) and the overall driving dynamic of free will. Free will requires the development of intellectual characteristics such as the ability to think, consider, debate, argue, observe, develop opinions, educate and inform oneself, believe, daydream, fantasize, understand, define and hypothesize. Within nature intelligence—where there is not free will but inherent balance—these characteristics are not needed. Nature intelligence operates in a state of being and within present time. Because of inherent balance, nature intelligence does not need to develop the same characteristics as humans. Nature simply knows. It does not need the facilities for understanding what it knows and why.

In order for man to acknowledge and interface directly with nature intelligence, he must put aside the criteria that make up human intelligence and create bridges through which the two different intelligences may directly interface. Man must understand something about his own intelligence, how it operates, the range of its operation and what must be supplied in order to meet the needs of that range. He must then extend himself out to an intelligence with a different operation, range and need, and discover together a common meeting ground in which both may communicate. At Perelandra, examples of this are the use of kinesiology as a communication tool between both intelligences and the various processes that have been developed for mutually beneficial work to be done together. Kinesiology and the various processes create a common framework through which the human and nature intelligences may work.

From the human perspective, accessing nature intelligence is a mystery. It does not respond to the kind of research that humans use in order to learn about and understand their own intelligence. For a human, nature intelligence is like a 5,000-piece puzzle that has been dumped in a great heap on the table before him. He has no idea what the picture is or how and where to begin to access it. Nature, of course, knows the picture and has its copy of the puzzle already put together. From nature's perspective, everything is in

order. To work with nature intelligence, as we have said, man must learn to access it in an orderly fashion that meets the needs of his own intelligence. For example, he must devise mutually agreed upon “codes.” A language must be developed that contains mutually agreed upon definitions.

Nature does not use or need words. At all times, nature knows. It does not need words to convey within nature what it knows. Language becomes the bridge between the two intelligences. It succeeds when the differences between the intelligences are recognized and addressed. It fails when humans expect nature to understand and use language as humans do.

One example of the language bridge is the widespread use by humans of the words “deva” and “nature spirit.” “Deva” generally applies to that area of nature intelligence that operates in its architectural or creative mode. Because nature knows the intent and definition of this word when an individual uses it, its use allows that individual to access the devic area or level of nature’s intelligence. The word is automatically matched with that area of nature intelligence that corresponds with its agreed upon definition. “Deva of Broccoli” connects the person with that area of nature intelligence that deals with the creative elements of the plant known as broccoli. Connecting with the Deva of Broccoli will not give you access to the creative level of intelligence that addresses kumquats. Nature always responds in inherent balance. “Broccoli” does not equal “kumquats.” Therefore, the two words are not interchangeable and, therefore, do not reflect inherent balance. Connecting to the area dealing with kumquats when you request broccoli cannot be nature’s response.

“Nature spirit” generally applies to the action and implementation functions of the intelligence that is unique to and addresses individual form within its (form’s) regional context. The intelligence input about the fertilizing needs of broccoli growing in Kansas, Brazil and Israel will differ because the broccoli in each location is in a different context. The creative devic scope of nature intelligence is universal in its function. The nature spirit aspect focuses that intelligence on specific form within individual context and is, consequently, regional.

Because of the mutual understanding of the terminology by so many

people, humans may use these two terms to access areas of nature intelligence that operate within the definitions of the terms themselves. The terms “deva” and “nature spirit” allow an individual to link in an organized manner different pieces of the puzzle that have been heaped on the table before them. However, if a person chooses to switch the definitions—“nature spirit” would mean creativity and universality, and “deva” would address implementation and action within context—nature’s intelligence would not be accessible because there is no mutual agreement about changing the definitions. Someone may also wish not to use these two terms at all. Perhaps he would prefer to use the word “plipcock” to refer to the creative areas of the intelligence and “mangoby” to refer to action and implementation in context. He cannot assume that nature intelligence automatically acknowledges and “records” these changes simply because he has thought of them and/or written down the new words and definitions. All this is an exercise of human intelligence. To create a language bridge using these two new words, he must directly address nature intelligence and “enter” the new terminology and definitions. He must then make sure nature accepts the new words.

Nature does not make judgments regarding specific words. It does not say, “Gee, we would have preferred ‘mango’ and ‘persimmon.’” This kind of preference is demonstrated within human intelligence. Nature needs to know what humans mean when they use their own terms. If nature “rejects” the new words, it is not because of preference. It is because the definition is not clear enough for nature to know what humans mean when they use those words. It requires humans to be clearer than they have ever been. In short, words such as “deva” and “nature spirit” are used by humans to access and address specific levels and areas in those levels within nature intelligence. They are mutually agreed upon accessing codes. When speaking about nature intelligence, these kinds of words do not refer to individual, independent beings within nature.

This brings us to the issue of elves, faeries, gnomes and devic angels. Nature intelligence does not include these types of beings. It is a massive intelligence, a dynamic. It is not made up of individual life forms. This

intelligence dynamic flows through form. It is not made up of these forms. One may look at beings such as elves and devic angels more as communication bridges between man and nature intelligence. If nature is to communicate what it knows to an individual, it may create form through which this communication can flow. Nature is, after all, the order, organization and life vitality of all form. At any time, it may create, modify and utilize form in response to the moment. The “appearance” of a nature spirit is a response to the inherent balance of the moment that includes an individual human being. More often than not, the nature-spirit form used is seen only within the mind’s eye of the person with whom nature wishes to communicate. However, whether seen within the mind’s eye or by the individual’s outer sensory system, the form is equally real. But it is a communication bridge in the form of an elf, not an elf with an independent life of its own. The nature spirit level of nature’s consciousness does not need elves and gnomes to function. That level simply flows through all existing form directly. When such an event occurs, many humans unfortunately tend to overlay it with expectation and definition that is unique to human intelligence rather than understand that this is a bridge from nature intelligence. It has different dynamics and has been initiated and activated for a specific purpose. If humans could focus on the communication surrounding such an event rather than get lost in the excitement of the event itself, more would come of the experience, and it would be more useful to them, as well.

Pan

The word “Pan” is used by humans to access and work with the part of nature intelligence that bridges the creative activity (devic) with the action and implementation activity (nature spirit) of the intelligence. The Pan function of nature intelligence also bridges these two activities with the overall soul dynamics of nature. Humans call these soul dynamics “natural law” or “laws of nature.” The Pan function is critical because it operates as a switching station for the various levels of nature intelligence to “meet and mix.” The Pan function organizes the flow in ways that are not found else-

where in the larger nature intelligence. Because of its unique qualities within the overall dynamic flow, the Pan function may be accessed independently by humans, and it may create a bridge on its own to communicate its unique knowledge to humans—hence, the experiences and sightings people have had with the forms they call “Pan.”

It is through the Pan function that one finds the “heart of nature.” This is because the Pan function mixes all levels of nature creativity and action/implementation, and then combines this mixture with its soul dynamics. In essence, by combining the soul dynamics, it provides the foundation for all nature intelligence—that is, inherent balance—as a result of its unique function. It is the action of bridging the combined levels with the soul dynamics that creates a different reality referred to as Pan, the heart of nature.

When an individual connects with the Pan function within nature intelligence, he is linked with a most vibrant and comprehensive knowledge that is a result of this mixing and bridging activity. It is not the pure knowledge of the creative devic functions, nor is it the pure knowledge of the action and implementation functions. It is the knowledge that is created when these two functions are combined creating a new, more complex reality; then they are bridged to nature’s soul dynamics, creating an even more complex reality.*



NATURE: WHAT DO I MEAN WHEN I SAY, “WORKING WITH NATURE”?

I don’t mean I’m just observing something in nature or reading what the experts say about this thing and, from that information, figuring out how best to work with the thing. I mean:

* See our web site (www.perelandra-ltd.com) for the complete paper, “What Is Nature Intelligence?”

1. I'm literally accessing the intelligence that is inherent in anything that has order, organization and life vitality (i.e., all form).
2. I am literally asking this intelligence specific questions. (Do you need to be fertilized?)
3. Then, I literally get the answer to my question(s) directly from that intelligence (usually the Pan level because of this level's exceptional connection and function within nature's intelligence) by testing using kinesiology or, for the lengthy information, by getting a direct translation from nature on the subject.

PC PAT ON THE BACK

This is a concept I use to honor my friend, Peter Caddy (hence the "PC"). Peter was one of the three co-founders of the Findhorn Community in Scotland. We met after I visited that community for four months in 1977, and we have been friends ever since. Sadly, he died in a car accident several years ago. Peter was a proper English gentleman. In this era of jeans and t-shirts, he wore trousers, sport coat and turtleneck—or tie. He abhorred the American custom of drinking coffee out of a mug. He liked a proper cup and saucer. We won't even discuss his feelings about serving milk or cream on the table in its carton.

But Peter had another side, and this is where the pat on the back comes in. Early on in life, he had a spiritual teacher who had a lot of drill-sergeant qualities about her. She taught him to act immediately on intuition and guidance: Never stop to question it. Just do it. Peter listened and learned well. As a result, he went through one crazy, totally insane adventure after another—all because of acting immediately on his intuition or someone else's guidance. When he was on the move—and he traveled a lot—it was as if the whole world would reposition itself to accommodate

whatever he needed to do. His adventures were amazing, and his stories were magical.

As I have moved through the years since meeting Peter, I've been challenged to do some pretty outrageous things myself—as this book will attest to. Whenever I have hesitated moving forward into what looks to be absurdity, I have thought of Peter. And I'd say to myself, "Peter wouldn't even blink an eye at this." Then I'd go ahead, knowing that I'm not the only person who would be crazy enough to do that thing. In this way, he's given me terrific support. But the Mt. Shasta Mission was particularly special for me because Peter participated and was with me at key times to give me his PC pat on the back personally.

PERELANDRA LEVEL AND COTTAGE LEVEL

These are the names I have given to two sister dimensions from two separate realities. The Perelandra level refers to the planet where you and I are currently residing—assuming you are presently residing on planet Earth. The Cottage level is a five-senses sister level and planet in a different reality. It is within the band of form that is identical to our own in how it lives out the principles of form. It is a planet that is as large and as complex as Earth, but it is not our Earth. At this point, don't despair. I describe the Cottage level in more detail in Chapter 2.

PISCAN ERA

"Piscean Era" is the name given to that period of time, roughly 2,000 years long, out of which planet Earth, the universe and their inhabitants are presently passing and during which specific universal laws were grounded. In a broad overview, one may say that the Piscean Era explored, developed and demonstrated the

dynamics of parent/child, higher/lower and masculine-dominate relationships, and demonstrated these principles in both action and social structure throughout all levels of form.

REALITY DEFINED BY NATURE

From our perspective, reality refers to all levels and dimensions of life experience within form and beyond form. Reality does not depend on an individual's perception of it in order to exist. We call an individual's perception of reality his "perceived reality." Any life system that was created in form — which occurred at the moment of the Big Bang — has inherent in it all dimensions and levels that exist both within form and beyond. How a person relates to an individual, object or event depends on his present ability to enfold and envelop its many levels. The scope within which one exists, the reality of one's existence, is truly beyond description. If one understands that the evolutionary force that moves all life systems forward is endless — beyond time — then one must also consider that it is the continuous discovery of these vast levels inherent in all life systems that creates evolutionary momentum. Since that dynamic is beyond time, it is endless, as well.*

REALITY: BASIC SENSORY SYSTEM PERCEPTION DEFINED BY NATURE

We define basic sensory system perception as being that which the vast majority of individuals on Earth experience. The acts of seeing, hearing, touching, tasting and smelling fall within what we acknowledge as a basic, fundamental range of sensory development that is dominant on the Earth

* The Big Bang: The gigantic explosion in which the universe, as we know it, began. According to scientists, it occurred between 12 and 20 billion years ago. The Big Bang brought about two major dynamics: individuation and the fusion of soul to form.

level. What is referred to as an “expansion experience” is, in fact, an act or experience that is beyond the normal range in which an individual’s sensory system operates. Expansion experiences are not perceived outside or beyond an individual’s electrical system, central nervous system and sensory system. These three systems are interrelated, and an accurate perception of an expansion experience requires that the three systems operate in concert. Therefore, it is quite possible for something to occur in an individual’s life that registers in the person’s electrical system and central nervous system but then short-circuits, is altered or is blocked simply because the person’s present sensory system does not have the ability to process, due to its present range of operation.

People say that “these kinds of strange things never happen to me.” This is inaccurate. “Strange” things, experiences and moments beyond the present state of their sensory systems are continuously happening around them and to them. Those people are simply not at the point where their sensory systems are capable of clear, useful processing. They waste time by directing their will and focus toward “making things happen.” That is useless since things are happening all the time around them. Instead they should relax and continue through an organic developmental process that is already in effect and that will gradually allow them to accurately perceive more of what is happening around them. In some cases, events or experiences are vaguely perceived or processed in outrageous, useless ways because their sensory system is expanding but still not operating in a range where events can be usefully processed.

SOUL

DEFINED BY NATURE

It is most difficult to define soul since — at its point of central essence — the soul is beyond form. Consequently, it is beyond words. However, it is not beyond any specific life form. As we have said, an individual is not separate or distant from his or her soul. Souls, as individuated life forces, were created and fused with form at the moment of the Big Bang. Beyond form,

souls are also beyond the notion of creation. So we refer to the moment of the Big Bang regarding the soul, since this gives you a description of soul that will be most meaningful to you.

The Big Bang was the nature-designed order, organization and life force used to differentiate soul into countless sparks of individuated light energy. The power of the Big Bang was created by intent. And that intent originated from the massive collective soul reality beyond form.

It is reasonable to look at the Big Bang as the soul's gateway to the immense band of form. To perceive the soul and how it functions exclusively from the perspective of human form on Earth is akin to seeing that planet from the perspective of one grain of sand. The soul's options of function and expression in form are endless. What we see occurring more frequently now on Earth is the shift from the individual soul unknowingly functioning in an array of options, all chosen only because they are compatible with the immediate purpose of the soul, to the individual beginning to function with discrimination and intent in more expanded ways. Using words in their more limited, parochial definitions, we can say that we see the beginning of a shift from soul function in which an individuated personality remains unaware of many of its options to soul function in which the personality begins to take on conscious awareness of all its options.

VERIFICATION

When something fantastic happens to us, we get catapulted out of our framework of logic. Often, the fantastic event includes verification. It is as if a "hand" reaches out of the fantastic event and touches our mundane life in a small but special way that will catch our attention and serve to say, "You are not crazy. This is really happening." For example, one morning something fantastic happens to you that has really challenged your sense of logic. You wonder if it actually happened or if somehow you conjured the whole thing up in your mind. That afternoon, as usual, you walk to the mailbox at the end of your driveway. You take the same



Verification: A fantastic event touches our mundane life.

path you take every day. But this day you notice a wildflower in full bloom growing where you *know* no flower was growing the day before. And this is a plant that you have never before noticed growing wild in your area.

There is absolutely no question in your mind that the flower is new on the scene—and it is gorgeous. At the same time, you know that this flower is saying to you that the fantastic event that occurred to you that morning really did happen. That's verification.

One of the characteristics of verification is that it is extremely personal in nature. It is designed to communicate only with those involved with the fantastic event. Consequently, when you try to describe verification to others, they tend to look at you as if you have truly lost your mind. What generally happens is that they will come up with theories that will satisfy them and reposition your verification (and the fantastic experience it verified) into their framework of logic. In short, they try to shoot it down. In the example above, *you* are the only person who knows for certain no flower was growing in that spot the day before because you are the only one who routinely goes for the mail.

THE WHITE BROTHERHOOD

The Mt. Shasta Mission was brought to us courtesy of the White Brotherhood, a huge organization that is constantly connected to us in general and to many of us individually. Usually they are only able to work with us on an intuitive level, and our link with them is often unconscious on our part. Much has been written about this group, but I think a lot of it is trash. Some people have felt or said that they were the sole “channeller” of the White Brotherhood, and this simply isn't true.

The White Brotherhood is a large group of highly evolved souls dedicated to assisting the evolutionary process of moving universal reality, principles, laws and patterns forward through all planes and levels of form. They hold the major patterning and rhythms now being utilized for the shift we are all going through from the Piscean to the Aquarian Era. When we link with them, they support and assist us by assuring that any work we do maintains its forward motion and its connection to the new Aquarian principles.

They have existed from the very beginning of time and history. I first heard about them during my stay at the Findhorn community in 1977, and St. Germain, who had a close relationship with several Findhorn members, including Peter Caddy, was referred to often and described as being a master teacher from the White Brotherhood. I ignored the Brotherhood and its existence for years, assuming that they knew how to do their job, whatever that was, very well without me and that my focus was primarily on working with nature, not on human-oriented evolution. After all, this is the age of specialization.

Now I see the Brotherhood operating in a partnership role with us on this planet. Based on the scope and timing we set for our forward movement, they help us design and infuse purpose and direction into the frameworks of social order through which we on Earth move in order to learn, experience, organize and develop. In essence, they create the many schools through which we grow and evolve. We call these schools religions, governmental structures, educational movements, medicine, philosophy, science... all those massive social frameworks with which we associate and within which we experience and function. This ensures that as we move forward, we will never step into emptiness. There will always be a framework for us to move into to give us what we need in order to continue learning, experiencing, growing and evolving.

Let me say something about the name “White Brotherhood.” People have written to me questioning—and sometimes complaining about—that name. They want to make sure this isn’t some white supremacist/sexist organization. In these strange and turbulent times, this is a reasonable concern. The name “White Brotherhood” has been used for this group for centuries. We did not coin the name here at Perelandra. It was coined by those folks on the Earth level who first began to work consciously with this group, and it is not a name the Brotherhood chose for itself. It is a name these early folks chose for it. The words “white brotherhood” maintained the intent and integrity of the group, so it has always been acceptable to them. “White” is used to signify the reflection of *all* the rays of the light spectrum. “Brotherhood” is used to signify not only the family of all people but also the family of all life.

